BOARD MEETING March 11, 2014

PURCHASE ORDERS FOR APPROVAL \$10,000 AND ABOVE

TEACHING & LEARNING

| PO No. | Vendor | РО | Description/Site/Fund |
|--------|------------------------------------|-------------|---|
| | | Amount | |
| 143451 | Council on Alcoholism & Drug Abuse | \$90,000.00 | 13/14 Youth Specialist Program Student Services & Compliance |
| | Drug Abuse | | 01 – Undesignated |
| 143511 | SB Charter School | \$28,100.00 | 13/14 Speech Therapist Santa Barbara Charter School |
| 143512 | SB Charter School | \$47,908.00 | 09 – Special Education 13/14 Instructional Supplies Santa Barbara Charter School 09 – EIA/ LEP/ SCE |
| 143570 | SB Charter School | \$42,839.00 | Computers Santa Barbara Charter School 09 – Common Core-CCSSIF |

SUPERINTENDENT

| PO No. | Vendor | РО | Description/Site/Fund |
|---------|---|-----------|---|
| | | Amount | |
| *140192 | U.S. Bank Corporate Payment Services | 14,500.00 | Cal-Card travel and conference Superintendent 01 – Undesignated |

BUSINESS SERVICES

| PO No. | Vendor | РО | Description/Site/Fund |
|--------|---------------------------|-------------|-------------------------------------|
| | | Amount | |
| 143506 | Santa Barbara | \$41,250.00 | Student Bus Passes |
| | Metropolitan Transit Dist | | Fiscal Services |
| | | | 01 – Transportation Home To School |
| 143522 | Sysco Ventura | \$15,000.00 | Cafeteria Food Purchases |
| | | | Food Services Department |
| | | | 13 – Child Nutrition School Program |
| 143528 | School Lunch Products | \$40,000.00 | Cafeteria Food Purchases |
| | | | Food Services Department |
| | | | 13 – Child Nutrition School Program |
| 143557 | La Bella Rosa Bakery | \$29,000.00 | Cafeteria Food Purchases |
| | | | Food Services Department |
| | | | 13 – Child Nutrition School Program |

^{*}Increase to Original Purchase Order

FACILITIES, PLANNING & MAINTENANCE

| PO No. | Vendor | PO Amount | Description/Site/Fund |
|--------|-------------------------|--------------|--|
| R15208 | Kruger Bensen Ziemer | \$81,607.00 | Architectural Services |
| | Architects Incorporated | | Planning Department |
| | | | 27 – San Marcos Capital Projects |
| R15318 | Fence Factory Goleta | \$20,660.00 | Replace Fencing |
| | | | Facilities Department |
| | | | 01 – Undesignated |
| R15345 | Aqua Source | \$28,397.95 | Chlorine For All Three High School Pools |
| | Incorporated | | Facilities Department |
| | | | 01 – Civic Center |