

Santa Barbara Unified School District  
Purchase Order Report: 5/8/19 - 5/22/19  
Purchasing Services Department  
Prepared by: Anne Marie Capitanelli

| FUND 01 |                 |            |              |                                |
|---------|-----------------|------------|--------------|--------------------------------|
| PO#     | Vendor Name     | PO Date    | Order Amount | General Comments               |
| 194622  | HARRIET WHALEY  | 05/15/2019 | \$500.00     | MILEAGE FOR REMAINDER OF SCHOO |
| 194557  | PAULA TOME PALL | 05/09/2019 | \$3,500.00   | PO FOR EXTERNAL PARTNER PAULA  |
| 194563  | VOICES          | 05/09/2019 | \$1,000.00   | PO FOR EXTERNAL PARTNER VIVIAN |
| 194527  | ANA T CHAIDEZ   | 05/08/2019 | \$3,500.00   | PO FOR EXTERNAL PARTNER ANA CH |
| 194528  | ANNA CABRERA    | 05/08/2019 | \$3,000.00   | PO FOR EXTERNAL PARTNER ANNA C |
| 194529  | MEGAN SHARP     | 05/08/2019 | \$2,200.00   | PO FOR EXTERNAL PARTNER MEGAN  |
| 194530  | JESUS AGUILAR   | 05/08/2019 | \$1,000.00   | PO FOR EXTERNAL PARTNER JESUS  |
| 194505  | U S BANK CORPOR | 05/08/2019 | \$846.00     | TRVL ARRGMT- AP IN THE OC      |
| 194559  | U S BANK CORPOR | 05/09/2019 | \$2,100.00   | TRVL ARRGMT- CATE              |
| 194585  | U S BANK CORPOR | 05/10/2019 | \$24.00      | DATE STAMP MACHINE FOR ACCOUNT |
| 194586  | U S BANK CORPOR | 05/10/2019 | \$518.80     | MONITORS FOR A KERRUTT'S DESK  |
| 194496  | U S BANK CORPOR | 05/08/2019 | \$12.00      | GOOGLE DOMAINS                 |
| 194578  | DIGITAL SCEPTER | 05/09/2019 | \$163.13     | Palo Alto MOUNT                |
| 190655  | NAVIANCE INC    | 07/13/2019 | \$4,704.00   | NAVIANCE RENEWAL 18/19         |
| 194627  | FRONTLINE TECHN | 05/16/2019 | \$10,350.00  | FRONTLINE MGT EVAL. IMPLEMENTA |
| 194493  | GRADESLAM INC   | 05/08/2019 | \$8,700.00   | GRADESLAM                      |
| 194654  | A-OK MOWER SHOP | 05/22/2019 | \$1,587.53   | 434440 GROUNDS EQUIP WEED EATE |
| 194582  | U S BANK CORPOR | 05/10/2019 | \$208.87     | WAREHOUSE SUPPLIES             |
| 194634  | SHAW CONTRACTIN | 05/20/2019 | \$3,500.00   | SBHS CONCRETE POOL DECK REPAIR |
| 194611  | THE TENT MERCHA | 05/14/2019 | \$2,205.35   | DOS PUEBLOS HIGH SCHOOL GRADUA |
| 194612  | THE TENT MERCHA | 05/14/2019 | \$600.00     | WASHINGTON ELEMENTARY GRADUATI |
| 194644  | GRAYBAR         | 05/21/2019 | \$96.14      | TEL PRODUCTS                   |
| 194548  | MENTAL WELLNESS | 05/09/2019 | \$800.00     | TRAINING MANUALS               |
| 194509  | U S BANK CORPOR | 05/08/2019 | \$43.04      | BATTERY REPLACEMENTS           |
| 194629  | JOHN WILEY & SO | 05/16/2019 | \$7,957.79   | BOOKS                          |
| 194572  | AHA ATTITUDE HA | 05/09/2019 | \$3,000.00   | SPRING TRAINING                |
| 194588  | MAXIM STAFFING  | 05/10/2019 | \$9,500.00   | LVN Services                   |
| 194526  | U S BANK CORPOR | 05/08/2019 | \$1,345.25   | IPAD ASSET TAG                 |
| 194609  | DROPSMASHFIX LL | 05/13/2019 | \$5,000.00   | IPAD REPAIRS                   |
| 194540  | U S BANK CORPOR | 05/09/2019 | \$322.82     | SCIENCE INSTRUCTIONAL MATERIAL |
| 194545  | FISHER SCIENTIF | 05/09/2019 | \$1,226.61   | SCIENCE INSTRUCTIONAL SUPPLIES |
| 194547  | SOUTHLAND INSTR | 05/09/2019 | \$2,155.38   | SCIENCE INSTRUCTIONAL MATERIAL |
| 194519  | FISHER SCIENTIF | 05/08/2019 | \$295.81     | SCIENCE INSTRUCTIONAL MATERIAL |
| 194614  | RAFAEL SANTANA  | 05/14/2019 | \$400.00     | TRANSLATION SERVICES           |
| 194533  | TALK TECHNOLOGI | 05/09/2019 | \$2,664.04   | MICROPHONES & TRANSMITTERS FOR |
| 194565  | CATERING CONNEC | 05/09/2019 | \$2,200.00   | PO FOR CATERING CONNECTION     |
| 194498  | RICARDO CASTREJ | 05/08/2019 | \$3,750.00   | PO FOR CATERING FOR ELAC CELEB |
| 194497  | ROOSEVELT ELEME | 05/08/2019 | \$3,345.40   | REIMBURSEMENT FOR SIXTH GRADE  |
| 194651  | U S BANK CORPOR | 05/22/2019 | \$3,765.00   | TRVL ARRGMT- INSTITUTE IN TEA  |
| 194501  | U S BANK CORPOR | 05/08/2019 | \$2,500.00   | AVID HOTEL STAY FOR COLLEGE VI |
| 194589  | INTERNATIONAL B | 05/10/2019 | \$8,520.00   | ANNUAL IB FEES FOR HARDING UNI |
| 194659  | PARKHOUSE TIRE  | 05/22/2019 | \$706.44     | 4020134506 V207 REPLACEMENT TI |

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| 194531         | U S BANK CORPOR    | 05/09/2019     | \$150.00            | 10 DAY VIDEO HISTORY FOR TWO N |
| 194546         | VERITIV OPERATI    | 05/09/2019     | \$934.00            | OFFICE SUPPLIES                |
| 194640         | PIONEER MANUFAC    | 05/20/2019     | \$2,120.63          | EQUIPMENT                      |
| 194584         | JAV INC            | 05/10/2019     | \$1,959.12          | HEADSETS                       |
| 194543         | CENGAGE LEARNIN    | 05/09/2019     | \$2,549.80          | INSTRUCTIONAL MATERIALS        |
| 194598         | APPLE INC          | 05/13/2019     | \$1,508.04          | COMPUTER FOR OFFICE AT MONROE  |
| 194633         | UNITED TECHNOLO    | 05/20/2019     | \$877.68            | SY15765001 LA COLINA BOYS PE L |
| 194626         | UNITED TECHNOLO    | 05/16/2019     | \$591.00            | SY15831001 LA CUMBRE ELEVATOR  |
| 194655         | ANIXTER            | 05/22/2019     | \$3,280.62          | Q002MR5P SBHS LOCKER PARTS     |
| 194662         | UNITED TECHNOLO    | 05/23/2019     | \$877.68            | SY15819001 GVJH REPAIR LIFT    |
| 194657         | DANIEL E LENZ      | 05/22/2019     | \$340.00            | 0259331, 0260397 GVJH RODENT E |
| 194656         | DANIEL E LENZ      | 05/22/2019     | \$826.00            | 0259118 ADAMS RODENT EXCLUSION |
| 194624         | MARBORG INDUSTR    | 05/16/2019     | \$617.41            | 4601472 ADAMS ROLL-OFF FOR CON |
| 194658         | FCG ENVIRONMENT    | 05/22/2019     | \$785.00            | 12164 HARDING RM8 MOLD CLEARAN |
| 194625         | FCG ENVIRONMENT    | 05/16/2019     | \$3,090.00          | 12155-6 WASH HAZMAT TESTING    |
| 194604         | U S BANK CORPOR    | 05/13/2019     | \$237.45            | TEACHER PROFESSIONAL DEVELOPME |
| 194536         | OFFICE DEPOT       | 05/09/2019     | \$340.83            | CLASSROOM SUPPLIES             |
| 194569         | GOVCONNECTION I    | 05/09/2019     | \$207.50            | SUPPLIES                       |
| 194525         | OFFICE DEPOT       | 05/08/2019     | \$501.67            | CLASSROOM SUPPLIES             |
| 194567         | U S BANK CORPOR    | 05/09/2019     | \$198.97            | SUPPLIES                       |
| 194576         | REALLY GOOD STU    | 05/09/2019     | \$195.58            | CLASSROOM STACKING BINS FOR LI |
| 194621         | U S BANK CORPOR    | 05/15/2019     | \$1,563.94          | literacy supplies              |
| 194537         | REALLY GOOD STU    | 05/09/2019     | \$60.96             | BALANCE LITERACY               |
| 194538         | REALLY GOOD STU    | 05/09/2019     | \$25.98             | BALANCE LITERACY               |
| 194539         | GL GROUP INC       | 05/09/2019     | \$615.61            | BALANCE LITERACY               |
| 194513         | LAKESHORE LEARN    | 05/08/2019     | \$413.16            | BALANCE LITERACY               |
| 194514         | LAKESHORE LEARN    | 05/08/2019     | \$358.81            | BALANCE LITERACY               |
| 194517         | LAKESHORE LEARN    | 05/08/2019     | \$824.13            | BALANCE LITERACY               |
| 194630         | GL GROUP INC       | 05/17/2019     | \$1,835.57          | BALANCE LIT                    |
| 194631         | U S BANK CORPOR    | 05/17/2019     | \$885.06            | BALANCE LITERACY               |
| 194511         | U S BANK CORPOR    | 05/08/2019     | \$872.81            | Instructional materials        |
| 194512         | CONN EDUCATION     | 05/08/2019     | \$505.62            | Instructional maaterials       |
| 194520         | OKAPI EDUCATION    | 05/08/2019     | \$1,049.15          | Instructional materials        |
| 194542         | THE PROPHET COR    | 05/09/2019     | \$633.23            | INSTRUCTIONAL MATERIALS        |
| 194504         | HODGE PRODUCTS     | 05/08/2019     | \$294.16            | INSTRUCTIONAL MATERIALS        |
| 194605         | U S BANK CORPOR    | 05/13/2019     | \$392.99            | PE DEPARTMENT CLASS SUPPLIES   |
| 194648         | SANTA BARBARA C    | 05/21/2019     | \$45.00             | SBCEO EDUCATION CELEBRATION    |
| 194561         | OFFICE DEPOT       | 05/09/2019     | \$455.41            | SUPPLIES                       |
| 194645         | AMAZON CAPITAL     | 05/21/2019     | \$304.27            | CLASSROOM SUPPLIES             |
| 194591         | AMAZON CAPITAL     | 05/10/2019     | \$326.85            | CLASSROOM SUPPLIES             |
| 194556         | STUDENT TRANSPOR   | 05/09/2019     | \$269.84            | STUDENT TRANSPORTATION         |
| 194554         | OFFICE DEPOT       | 05/09/2019     | \$200.00            | OFFICE SUPPLIES                |

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| 194506         | U S BANK CORPOR    | 05/08/2019     | \$1,747.51          | THEATER - PROJECTOR            |
| 194597         | U S BANK CORPOR    | 05/13/2019     | \$246.33            | COMPUTERS AND MONITOR          |
| 194628         | OFFICE DEPOT       | 05/16/2019     | \$13,000.00         | Office Depot                   |
| 194571         | HOUGHTON MIFFLI    | 05/09/2019     | \$445.61            | READING/WRITING STRATEGIES BOO |
| 194518         | JONES SCHOOL SU    | 05/08/2019     | \$676.57            | STUDENT RECOGNITION            |
| 194541         | TRI VALLEY TROP    | 05/09/2019     | \$1,493.81          | STUDENT AWARDS RECOGNITION     |
| 194620         | U S BANK CORPOR    | 05/15/2019     | \$2,650.13          | Instructional materials as nee |
| 194617         | U S BANK CORPOR    | 05/14/2019     | \$1,025.00          | TRVL ARGMNT- PBIS              |
| 194503         | WORTHINGTON DIR    | 05/08/2019     | \$2,380.81          | STOOLS FOR SCIENCE DEPT        |
| 194596         | CDW-GOVERNMENT     | 05/13/2019     | \$2,552.96          | COMPUTERS AND MONITOR          |
| 194587         | WAXIE'S ENTERPR    | 05/10/2019     | \$2,483.15          | CUSTODIAL SUPPLIES             |
| 194574         | JESUS AGUILAR      | 05/09/2019     | \$400.00            | Interpretation and Translation |
| 194606         | JUAN SALGADO       | 05/13/2019     | \$800.00            | SOUND FOR GRADUATION           |
| 194494         | CALIFORNIA SPOR    | 05/08/2019     | \$430.11            | MISCELLANEOUS SUPLLIES         |
| 194555         | SCHOOL HEALTH C    | 05/09/2019     | \$713.34            | SUPPLIES                       |
| 194564         | OFFICE DEPOT       | 05/09/2019     | \$265.73            | OFFICE SUPPLIES                |
| 194593         | OFFICE DEPOT       | 05/10/2019     | \$198.96            | OFFICE SUPPLIES                |
| 194607         | TAYLOR CORPORAT    | 05/13/2019     | \$550.68            | OFFICE SUPPLIES                |
| 194558         | OFFICE DEPOT       | 05/09/2019     | \$104.66            | OFFICE SUPPLIES                |
| 194516         | U S BANK CORPOR    | 05/08/2019     | \$199.00            | FRRDGE FOR SECURITY OFFICE     |
| 194560         | OFFICE DEPOT       | 05/09/2019     | \$113.65            | OFFICE SUPPLIES                |
| 194566         | OFFICE DEPOT       | 05/09/2019     | \$154.19            | SUPPLIES                       |
| 194608         | U S BANK CORPOR    | 05/13/2019     | \$33.37             | GOLD METAL PERCHED EAGLE       |
| 194575         | CARLOS P JIMENE    | 05/09/2019     | \$384.00            | SECURITY                       |
| 194577         | WAXIE'S ENTERPR    | 05/09/2019     | \$1,006.63          | CUSTODIAL SUPPLIES             |
| 194579         | U S BANK CORPOR    | 05/09/2019     | \$316.85            | CUSTODIAL SUPPLIES             |
| 194523         | VERITIV OPERATI    | 05/08/2019     | \$1,004.96          | CUSTODIAL SUPPLIES             |
| 194595         | VERITIV OPERATI    | 05/10/2019     | \$653.10            | CUSTODIAL SUPPLIES             |
| 194562         | VERITIV OPERATI    | 05/09/2019     | \$1,744.79          | SUPPLIES                       |
| 194619         | U S BANK CORPOR    | 05/15/2019     | \$332.69            | CUSTODIAL SUPPLIES             |
| 194535         | GOLETA VALLEY G    | 05/09/2019     | \$937.50            | SOFTBALL - TRACTOR             |
| 194508         | U S BANK CORPOR    | 05/08/2019     | \$2,329.04          | SPORTS MED SUPPLIES            |
| 194495         | U S BANK CORPOR    | 05/08/2019     | \$1,800.00          | TRVL ARGMNT- AP BY THE SEA     |
| 194618         | HEXAGRAMM US LL    | 05/15/2019     | \$40,000.00         | PO FOR BOOK ORDER FOR ELD TOSA |
| 194613         | FRANCISCA SANCH    | 05/14/2019     | \$14,000.00         | PO FOR NEW CONSULTANT FRANCISC |
| 194661         | U S BANK CORPOR    | 05/22/2019     | \$2,245.00          | TRVL ARGMNT-LANGUAGE COMPREHEN |
| 194534         | FOLLETT SOFTWARE   | 05/09/2019     | \$2,503.32          | INSTRUCTIONAL MATERIALS        |
| 194502         | U S BANK CORPOR    | 05/08/2019     | \$215.68            | BOOKS                          |
| 194507         | METHODS & SOLUT    | 05/08/2019     | \$85.00             | STUDENT LICENSE - MINDPLAY     |
| 194653         | U S BANK CORPOR    | 05/22/2019     | \$331.20            | CONTRACTED SERVICES            |
| 194581         | MAXIM STAFFING     | 05/09/2019     | \$153,000.00        | CONTRACTED SERVICES            |
| 194544         | SANTA BARBARA C    | 05/09/2019     | \$3,000.00          | CONTRACTED SERVICES            |

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| 194573         | JESUS AGUILAR      | 05/09/2019     | \$100.00            | CONTRACTED SERVICES            |
| 194594         | BABEL LATINA IN    | 05/10/2019     | \$404.00            | CONTRACTED SERVICES            |
| 194583         | FEDEX FREIGHT      | 05/10/2019     | \$150.00            | POSTAGE/SHIPPING               |
| 194550         | U S BANK CORPOR    | 05/09/2019     | \$587.56            | ESY SUPPLIES                   |
| 194599         | TOBII DYNAVOK L    | 05/13/2019     | \$1,465.94          | SPECIAL ED EQUIPMENT - LOW INC |
| 194553         | U S BANK CORPOR    | 05/09/2019     | \$137.79            | ESY MEDICAL SUPPLIES           |
| 194580         | U S BANK CORPOR    | 05/09/2019     | \$658.49            | CLASSROOM SUPPLIES - MH        |
| 194639         | U S BANK CORPOR    | 05/20/2019     | \$280.00            | TRVL ARRGMENT- VADA FIELD TRIP |
| 194521         | U S BANK CORPOR    | 05/08/2019     | \$43,335.15         | TRVL ARRGMENT- ASCA            |
| 194664         | U S BANK CORPOR    | 05/23/2019     | \$187.12            | Open PO for 2019 Night of Star |
| 194500         | SMI CONCEPTS IN    | 05/08/2019     | \$850.00            | Expense Night of Stars         |
| 194568         | ALAN NOELLE ENG    | 05/09/2019     | \$4,000.00          | ELECTRICAL ENGINEER CONST SBJH |
| 194552         | FISHER SCIENTIF    | 05/09/2019     | \$77.54             | SCIENCE INSTRUCTIONAL SUPPLIES |
| 194524         | FISHER SCIENTIF    | 05/08/2019     | \$314.77            | SCIENCE INSTRUCTIONAL MATERIAL |
| 194623         | SCHAFF HOLDINGS    | 05/16/2019     | \$10,526.35         | S2132707 FIELD RENO SEED & FER |
| 194638         | NICK RAIL MUSIC    | 05/20/2019     | \$3,000.00          | INSTRUMENT REPAIRS FOR ELEMENT |
| 194499         | ELIZABETH GALLE    | 05/08/2019     | \$600.00            | MISC ART SUPPLIES              |
| 194510         | REALLY GOOD STU    | 05/08/2019     | \$76.98             | CLASSROOM STACKING BINS        |
| 194616         | CHRISTOPHER BEN    | 05/14/2019     | \$140.00            | TPP/BRIDGES EVENT - TPP ARRA 1 |
|                |                    |                |                     |                                |
| <b>FUND 12</b> |                    |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b> | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194549         | SCHOLASTIC INC     | 05/09/2019     | \$1,500.00          | INSTRUCTONAL SUPPLIES/BOOKS    |
| 194551         | SCHOLASTIC INC     | 05/09/2019     | \$1,500.00          | INSTRUCTIONAL SUPPLIES         |
| 194522         | RICH AND FAMOUS    | 05/08/2019     | \$300.00            | CONTRACTED SERVICES            |
| 194515         | SANTA BARBARA S    | 05/08/2019     | \$400.00            | CONTRACTED SERVICES            |
|                |                    |                |                     |                                |
| <b>FUND 13</b> |                    |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b> | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194652         | ANDREW GIBSON      | 05/22/2019     | \$6,400.00          | CAFETERIA PRODUCE PURCHASES    |
| 194600         | CAL-COAST REFRI    | 05/13/2019     | \$5,000.00          | REPAIRS & MAINTENANCE          |
| 194660         | COMMUNITY ACTIO    | 05/22/2019     | \$1,473.98          | SM KITCHEN SERVICES            |
| 194649         | U S BANK CORPOR    | 05/22/2019     | \$2,786.00          | AVIS CAR RENTAL                |
| 194615         | TEHACHAPI GRAIN    | 05/14/2019     | \$4,000.00          | FOOD SERVICES SUPPLIES         |
|                |                    |                |                     |                                |
| <b>FUND 14</b> |                    |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b> | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194642         | PACIFIC MATERIA    | 05/20/2019     | \$2,141.00          | ESTIMTD PROB COST TEST & ISPEC |
|                |                    |                |                     |                                |
| <b>FUND 25</b> |                    |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b> | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194610         | STATE OF CALIFO    | 05/14/2019     | \$637,006.28        | PAYOFF FOR CTE PROJECT 59/6928 |

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| <b>FUND 26</b> |                      |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b>   | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194603         | STATE OF CALIFO      | 05/13/2019     | \$752.50            | FURTHER DSA FEES MCKINELY CAMP |
| 194636         | KRUGER BENSEN ZIEMER | 05/20/2019     | \$33,045.37         | KBZ #: 20-110060 ADAMS SCHOOL  |
|                |                      |                |                     |                                |
| <b>FUND 28</b> |                      |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b>   | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194641         | LANSPEED             | 05/20/2019     | \$14,618.02         | TECHNOLOGY EQUIPMENT           |
| 194602         | COUNTY OF SANTA      | 05/13/2019     | \$300.00            | INVOICES 781 TO 786-CEQA NOTIC |
| 194532         | LASH CONSTRUCTI      | 05/09/2019     | \$1,868.48          | CLEAN OUT ELECTRIC BOXES DPHS  |
| 194601         | LASH CONSTRUCTI      | 05/13/2019     | \$5,907.00          | PROP#190502A ELECTRICAL BOX IM |
| 194570         | STATE OF CALIFO      | 05/09/2019     | \$3,600.00          | CA GEOLOGIC SURVEY REVIEW DPHS |
| 194643         | CRAIG ROOF COMP      | 05/20/2019     | \$535,715.00        | CONSTRUCTION SERVICES SMHS I-W |
|                |                      |                |                     |                                |
| <b>FUND 29</b> |                      |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b>   | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194646         | KRUGER BENSEN Z      | 05/21/2019     | \$276,000.00        | ARCHITECT SERVICES CLEVELAND P |
| 194647         | KRUGER BENSEN Z      | 05/21/2019     | \$116,000.00        | ARCHITECT SRVICES HARDING PORT |
| 194663         | FCG ENVIRONMENT      | 05/23/2019     | \$1,925.00          | LEAD & ASBESTOS SURVEY MCKINLE |
| 194650         | U S BANK CORPOR      | 05/22/2019     | \$5,514.03          | 10-KEYLESS 78 IN. BLACK CABINE |
| 194632         | TIERRA VERDE TR      | 05/20/2019     | \$42,864.00         | 050219-1 MCKINLEY HILLSIDE TRE |
| 194637         | DUDEK & ASSOCS       | 05/20/2019     | \$35,290.00         | ENVIRONMENTAL ASSESSMENT HIDDE |
|                |                      |                |                     |                                |
| <b>FUND 35</b> |                      |                |                     |                                |
| <b>PO#</b>     | <b>Vendor Name</b>   | <b>PO Date</b> | <b>Order Amount</b> | <b>General Comments</b>        |
| 194635         | SCOTT AND SONS       | 05/20/2019     | \$33,596.00         | DO 2ND FLOOR LIGHTING RETROFIT |